**ANNUAL REPORT FOR THE YEAR-2018-19**

**(From 1st January, 2018 to 31st December, 2018)**

**(FOR UNIVERSITY UG COLLEGES ONLY)**

**SAMBALPUR UNIVERSITY**

**1. Name of the University** **P.G. Department / College MAHATMA GANDHI DEGREE COLLEGE, BHUKTA**

1. Address: AT/PO- BHUKTA, DIST- BARGARH, ODISHA, 768045
2. E-Mail Id: mgdc.bhukta@gmail.com

**2. Year of Establishment: 1987**

1. Management

(Government/aided/private/any other (applicable to college only): AIDED

1. Whether autonomy granted: Yes No : NO
2. Whether Autonomous/Non-Autonomous Yes No : NO
3. Whether 12B/2f (UGC) accorded: Yes No : YES

**3. Name of the Principal/Head of the Department:** **(Regular/In charge) INCHARGE**

1. Name: MRS. KALPANA MISHRA
2. Designation: LECT. IN ODIA
3. Qualification: M.A.
4. Phone No: 9937988205
5. Email: mishrakalpana071@gmail.com

**4. Total staff strength**:

1. **Strength of teaching:**

 **Designation Sanctioned Actual strength Vacant**

Professor :

 Asso.Prof/Reader :

 Asst.Prof./Lecturer : 07 06 01

 Contractual/Management teachers : - 10 -

Emeritus Prof./Others:

 **(b) Non-teaching staff Strength:**

 **Designation Sanction Actual strength**

 Librarian:

 Assistant Librarian: 01 01

Demonstrator/Laboratory Asst.

Technical Assistant:

Computer Assistant:

Class-III Staff: 01 Aided 01 Aided

 02 Management 02 Management

Class-IV Staff: 02 Aided 02 Aided

 03 Management 03 Management

Store Keeper :

Any other staff: PET 01 Aided 01 Aided

**5. Courses taught:-**

**(such as +3 arts/science/Commerce/BBA/BCA/ MA/MSc/MCom`/MBA/ Law/ MCA/ DCA/ Engineering/Medical/Homeopathic/Ayurvedic/Nursing/Pharmacy/Diploma/Mphil/Ph.D/or any other degree): +3 Arts**

1. Regular Yes
2. Self Financing
3. Whether following Annual/Semester/Choice Based Credit System SEMESTER (CBCS)

**6.a. Enrolment of Students ( Class wise): For University Departments and Colleges**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Class/Sanction Strength.** | **General** | **OBC** | **S.C.** | **S.T.** | **Person(s) with Disability** | **Minority Community** | **Total Strength** |
| **Male** | **Female** | **Male** | **Female** | **Male** | **Female** | **Male** | **Female** | **Male** | **Female** | **Male** | **Female** |
| **Post Graduate Programme (Regular )** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Post Graduate Programme** **(Self-Financing)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Post-Graduate Programme (Applied)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **M.Tech.** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **M.Phil** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Under Graduate(Science)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Under Graduate(Arts)** | **12** | **16** | **142** | **143** | **50** | **53** | **49** | **47** | **00** | **00** | **00** | **00** | **612** |
| **Under Graduate(Commerce)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Under Graduate****(Any others)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Under Graduate** **(Any others)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Under Graduate** **(Any others)** |  |  |  |  |  |  |  |  |  |  |  |  |  |

 **b. Of the total strength of students no-of students admitted from a University outside the State:**

**c. What special infrastructure has been created for Physically challenged persons:**

 Ramp has been constructed for physically challenged students.

**7. Total number of students appeared and passed (Classwise): For University Departments and Colleges**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the exam.** | **Numbers of students admitted**  | **Numbers of students appeared** | **Numbers of students passed** | **Percentage of pass** |
| **Gen** | **OBC** | **SC** | **ST** | **Gen** | **OBC** | **SC** | **ST** | **Gen** | **OBC** | **SC** | **ST** |
| **Post Graduate Programme****(Regular )** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Post Graduate Programme****(Self Financing)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Post Graduate Programme****(Applied Chemistry)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **M.Tech** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **M.Phil** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Under Graduate(Science)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Under Graduate(Arts)** | 10 | 144 | 30 | 27 | 09 | 140 | 28 | 25 | 09 | 137 | 25 | 24 | 96.54% |
| **Under Graduate(Commerce)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Under Graduate****(Any others)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Under Graduate** **(Any others)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Under Graduate** **(Any others)** |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. **Number of working days in the last academic year : 240 days**
2. **Library :**
	1. Total no. of books: 8124
	2. Books added during the year under report: 367
	3. No. of journals subscribed: 45
	4. Whether the Department/College offers

 UGC-INFIBNET/National Knowledge Network/any other e-learning resource.

1. **Research activities :**
2. **No. of persons registered for Doctoral degree :**

|  |  |  |
| --- | --- | --- |
| **Name of the Scholar** | **Name of the Guide** | **University where Registered** |
| **NIL** | **NIL** | **NIL** |

1. **No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :**

|  |  |  |
| --- | --- | --- |
| **Name of the Awardee** | **Designation** | **University where Awarded** |
| NIL | NIL | NIL |

**( c ) Research Publications :**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of Author/Authors** | **Title of the Paper** | **Name of the Journal** | **Whether UGC approved** | **ISSN no.** |
| **1** | **DR. DAYANIDHI SA** | Ramdarash Mishra ke Upanyason men Kranti ke Swar  | Rumination (Journal) Vol.09 , No. 02, Year – December 2018, | **NO** | 2455-9040 RJIF-5.22 |
| **2** | **DR. DAYANIDHI SA** | Manavta ke Amar Gayak : Gangadhar Meher | Rumination (Journal) Vol.09 , No. 02, Year – December 2018 | **NO** | 24552232 RJIF-5.22 |
| **3** | **DR. DAYANIDHI SA** | Dr. Pratibha Roy ke Upanyason men Narivadi Swar | Glimpses( International Journal) Vol.09, Issue- 02 June 2019, | **NO** | 2250-0561JIF-5.25 |

 **(d) Provide Particulars of Publication in online Journal/ Journals if any with ISSN no. if Available:**

* + - * 1. **Books/Monographs written by the teachers : ISBN/ISSN No.**
				2. **Chapter/chapters contributed by teachers to books.**

**Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.**

**(g) Patent field , if any**

**(h) Non-Academic Publications, if any :**

1. **(a) Research Project/Programme Undertaken :**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Funding Agency** | **Name of the****Project Director /Principal Investigator** | **Amount of****Grant Sanctioned Received** | **Duration** | **Title of the Project** |
| **NIL** | **NIL** | NIL | **NIL** | **NIL** |

**(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Name** | **Guide** | **Funding Agency** |
| NIL | NIL | NIL | NIL |

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Name of the Guide** | **No of Scholars working** | **Nos. of Scholars awarded** |
| NIL | NIL | NIL | NIL |

 **(c )**

**12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the Seminar/Conference/Refresher Course/Workshop etc** | **Period** | **Sponsering Agency** | **Director/Convenor/****Coordinator/Organising****Secretary** |
|  |  |  |  |

1. **Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers:**

|  |  |  |
| --- | --- | --- |
| **Name of the Seminar/Conference/etc** | **Name of the Teachers****Presented paper/Attended** | **Period and Place** |
| Hindi Upanyas aur Yatharthvadi Chetna  | Samajik Yatharth aur Hindi Upanyas  | Sambalpur University, Sambalpur |
| Premchand ke Upanyason men Gandhi darshan  | Gandhi Darshan aur Hindi Upanyas  | Sambalpur University, Sambalpur |
| Usha Privamvada ki kahaniyon men Yatharth-bodh  | Sahitya aur Vichardhara  | Gangadhar Meher University, Sambalpur |
| Nagarjun ki kahaniyon men Dalit Vimarsh | Vartaman Hindi Sahitya : Vimarsh ke vividh Ayam  | K.G. Arts& Science College, Raigarh  |
| Dakshin koshal ke Swatantrata Senani- Ver Surendra Sai  | Dakshin Koshal : Samajik – Sanskritik Pariprekshya  | Guru Ghasidas Central University, Bilaspur |
| Anuvad ka Vartaman Paridrishya : Vividh Chuoutiyan  | Srijanatmak sahitya ka Anuvad : Chunoutiyan aur Samadhan  | Gangadhar Meher University, Sambalpur |

1. **Seminar/Conference/Symposium/Workshop/Refresher Courses where teachers acted as**

 **Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker.**

**13. (a) Faculty/Guests visited other institution for higher training: International: Nil National: Nil**

 **(b) Faculty/Student visited from other institutions to Department/College/Schools**

1. **Collaboration and Interaction with any other organization in Teaching and Research:**
2. **Distinguished visitors in the year (Maximum ten):**
3. **Faculty visiting/interacting with any academic/Social/Cultural Institutions for consultancy and conducting training**
4. **Honours/Recognition/Award received by the Teachers/Scholars:**

|  |  |  |
| --- | --- | --- |
| **Name of the Teachers/Scholars** | **Honours/Award** | **Agency giving the honour/Award** |
| **Nil** | **Nil** | **Nil** |

1. **Academic Achievement of the Institution:**
2. **DSA/DRS/COSIST/FIST /Extension work etc.**
3. **MOU with other Institution**
4. **Centres/Courses running by other Organizations (like IGNOU etc):**
5. **Publication if any by the Institution:**

**(Books/Monograph/Magazine)**

1. **Work under RUSA/World Bank/ Any other funding agency:**
2. **Infrastructural facilities available and added during the year under report regarding Building, Library,Laboratory, Cafeteria,Play Ground, Computer facilities, Hostel, etc to be specified:**
3. **Hostel (For College only): No**

**Men Women Total**

**Number of Hostels**

**Strength of Boarders**

1. **Students Achivements:**
2. **Qualified in NET/GATE/JRF Examination/Any other National Test:**
3. **Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only:**

|  |  |  |
| --- | --- | --- |
| **Name of the student** | **Activities** | **Prize/Certificate received** |
|  |  |  |

1. **Distinction achieved by students in Sports/Games(University/State/National level) only:**
2. **Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc.**
3. **List of distinguished Alumni of the College/Department (maximum 10)**
4. **Dr. Daynidhi Sa**
5. **Mrs. Madhuri Patel**
6. **Ms. Malati Baghel**
7. **Mr. Ganesh Sa**
8. **Mr. Khetabrata Sahu**
9. **Mr. Ashok Kumar Sahu**
10. **Ms. Lalita Patel**
11. **Mr. Sanjay Sandha**
12. **Mr. Harihara Panda**
13. **Mr. Ramachandra Sa**
14. **Other Important matters, if any:**

****

 **` Signature of the Head/**

**Principal with Official Seal**

**ANNUAL REPORT FOR THE YEAR-2019**

**(From 1st January, 2019 to 31st December, 2019)**

**(FOR UNIVERSITY P.G. DEPARTMENTS AND COLLEGES ONLY)**

**SAMBALPUR UNIVERSITY**

**1. Name of the University** **P.G. Department / College MAHATMA GANDHI DEGREE COLLEGE, BHUKTA**

* 1. Address: AT/PO- BHUKTA, DIST- BARGARH, ODISHA, 768045
	2. E-Mail Id: mgdc.bhukta@gmail.com

**2. Year of Establishment: 1987**

1. Management

(Government/aided/private/any other (applicable to college only): AIDED

1. Whether autonomy granted: Yes No : NO
2. Whether Autonomous/Non-Autonomous Yes No : NO
3. Whether 12B/2f (UGC) accorded: Yes No : YES

**3. Name of the Principal/Head of the Department:** **(Regular/In charge) INCHARGE**

1. Name: MRS. KALPANA MISHRA
2. Designation: LECT. IN ODIA
3. Qualification: M.A.
4. Phone No: 9937988205
5. Email: mishrakalpana071@gmail.com

**4. Total staff strength**:

* 1. **Strength of teaching:**

 **Designation Sanctioned Actual strength Vacant**

Professor :

 Asso.Prof/Reader :

 Asst.Prof./Lecturer : 07 06 01

 Contractual/Management teachers : - 10 -

Emeritus Prof./Others:

* 1. **Non-teaching staff Strength:**

 **Designation Sanction Actual strength**

 Librarian:

 Assistant Librarian: 01 01

Demonstrator/Laboratory Asst.

Technical Assistant:

Computer Assistant:

Class-III Staff: 01 Aided 01 Aided

 02 Management 02 Management

Class-IV Staff: 02 Aided 02 Aided

 03 Management 03 Management

Store Keeper :

Any other staff: PET 01 Aided 01 Aided

**5. Courses taught:-**

**(such as +3 arts/science/Commerce/BBA/BCA/ MA/MSc/MCom`/MBA/ Law/ MCA/ DCA/ Engineering/Medical/Homeopathic/Ayurvedic/Nursing/Pharmacy/Diploma/Mphil/Ph.D/or any other degree): +3 Arts**

1. Regular Yes
2. Self Financing
3. Whether following Annual/Semester/Choice Based Credit System SEMESTER (CBCS)

**6.a. Enrolment of Students ( Class wise): For University Departments and Colleges**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Class/Sanction Strength.** | **General** | **OBC** | **S.C.** | **S.T.** | **Person(s) with Disability** | **Minority Community** | **Total Strength** |
| **Male** | **Female** | **Male** | **Female** | **Male** | **Female** | **Male** | **Female** | **Male** | **Female** | **Male** | **Female** |
| **Post Graduate Programme (Regular )** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Post Graduate Programme** **(Self-Financing)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Post-Graduate Programme (Applied)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **M.Tech.** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **M.Phil** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Under Graduate(Science)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Under Graduate(Arts)** | **10** | **12** | **128** | **225** | **50** | **55** | **51** | **49** | **01** | **00** | **00** | **00** | **581** |
| **Under Graduate(Commerce)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Under Graduate****(Any others)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Under Graduate** **(Any others)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Under Graduate** **(Any others)** |  |  |  |  |  |  |  |  |  |  |  |  |  |

 **b. Of the total strength of students no-of students admitted from a University outside the State:**

**c. What special infrastructure has been created for Physically challenged persons:**

 Ramp has been constructed for physically challenged students.

**7. Total number of students appeared and passed (Classwise): For University Departments and Colleges**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the exam.** | **Numbers of students admitted**  | **Numbers of students appeared** | **Numbers of students passed** | **Percentage of pass** |
| **Gen** | **OBC** | **SC** | **ST** | **Gen** | **OBC** | **SC** | **ST** | **Gen** | **OBC** | **SC** | **ST** |
| **Post Graduate Programme****(Regular )** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Post Graduate Programme****(Self Financing)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Post Graduate Programme****(Applied Chemistry)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **M.Tech** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **M.Phil** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Under Graduate(Science)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Under Graduate(Arts)** | 08 | 115 | 27 | 47 | 06 | 114 | 23 | 26 | 06 | 106 | 14 | 10 | 80.4% |
| **Under Graduate(Commerce)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Under Graduate****(Any others)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Under Graduate** **(Any others)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Under Graduate** **(Any others)** |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. **Number of working days in the last academic year : 240 days**
2. **Library :**
	1. Total no. of books: 8605
	2. Books added during the year under report: 380
	3. No. of journals subscribed: 10
	4. Whether the Department/College offers

 UGC-INFIBNET/National Knowledge Network/any other e-learning resource.

1. **Research activities :**
2. **No. of persons registered for Doctoral degree :**

|  |  |  |
| --- | --- | --- |
| **Name of the Scholar** | **Name of the Guide** | **University where Registered** |
| **NIL** | **NIL** | **NIL** |

1. **No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :**

|  |  |  |
| --- | --- | --- |
| **Name of the Awardee** | **Designation** | **University where Awarded** |
| NIL | NIL | NIL |

**( c ) Research Publications :**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of Author/Authors** | **Title of the Paper** | **Name of the Journal** | **Whether UGC approved** | **ISSN no.** |
| **1** | **DR. DAYANIDHI SA** | Renu ji ke Upanyason men Yatharth bodh  | National Journal of Multidisciplinary Research & Development] Vol. 04, Issue-03 , July - Sept. 2019  | **NO** | 2455-9040 RJIF-5.22 |
| **2** | **DR. DAYANIDHI SA** | Chaudi kunchi ke kavi Baba Nagarjun  | International Journal of Hindi Research, Vol.-05, Issue-05, Sept. 2019  | **NO** | 24552232 RJIF-5.22 |
| **3** | **DR. DAYANIDHI SA** | Dr. Pratibha Roy ke Upanyason men Narivadi Swar |  Glimpses( International Journal) Vol.09, Issue- 02 June 2019,  | **NO** | 2250-0561JIF-5.25 |
| **4** | **DR. DAYANIDHI SA** | Vishwa Punjivad ke Daur men Adivasiyon ki Sangharsh Chetna: Odiya Upanyason men Uska Pratibimban  | International Journal of Advance Research and Development,Vol.-04, Issue-05 , July, 2019 | **NO** | 2455-4030 JIF-5.22 |
| **5** | **DR. DAYANIDHI SA** | Usha Yadav ki Kahaniyon men Nari Vimarsh | International Journal of Applied Research & Development, Vol.- 05, Issue-07,July, 2019  | **NO** | 2394-7500 RJIF-5.2 |

 **(d) Provide Particulars of Publication in online Journal/ Journals if any with ISSN no. if Available:**

* + - * 1. **Books/Monographs written by the teachers : ISBN/ISSN No.**
				2. **Chapter/chapters contributed by teachers to books.**

**Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.**

**(g) Patent field , if any**

**(h) Non-Academic Publications, if any :**

1. **(a) Research Project/Programme Undertaken :**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Funding Agency** | **Name of the****Project Director /Principal Investigator** | **Amount of****Grant Sanctioned Received** | **Duration** | **Title of the Project** |
| **NIL** | **NIL** | NIL | **NIL** | **NIL** |

**(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Name** | **Guide** | **Funding Agency** |
| NIL | NIL | NIL | NIL |

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Name of the Guide** | **No of Scholars working** | **Nos. of Scholars awarded** |
| NIL | NIL | NIL | NIL |

 **(c )**

**12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the Seminar/Conference/Refresher Course/Workshop etc** | **Period** | **Sponsering Agency** | **Director/Convenor/****Coordinator/Organising****Secretary** |
|  |  |  |  |

1. **Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers:**

|  |  |  |
| --- | --- | --- |
| **Name of the Seminar/Conference/etc** | **Name of the Teachers****Presented paper/Attended** | **Period and Place** |
| Usha Privamvada ki kahaniyon men Yatharth-bodh  | Sahitya aur Vichardhara  | Gangadhar Meher University, Sambalpur |
| Nagarjun ki kahaniyon men Dalit Vimarsh | Vartaman Hindi Sahitya : Vimarsh ke vividh Ayam  | K.G. Arts& Science College, Raigarh  |
| Dakshin koshal ke Swatantrata Senani- Ver Surendra Sai  | Dakshin Koshal : Samajik – Sanskritik Pariprekshya  | Guru Ghasidas Central University, Bilaspur |
| Anuvad ka Vartaman Paridrishya : Vividh Chuoutiyan  | Srijanatmak sahitya ka Anuvad : Chunoutiyan aur Samadhan  | Gangadhar Meher University, Sambalpur |

**(c ) Seminar/Conference/Symposium/Workshop/Refresher Courses where teachers acted as**

**` Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker.**

**13. (a) Faculty/Guests visited other institution for higher training: International: Nil National: Nil**

 **(b) Faculty/Student visited from other institutions to Department/College/Schools**

1. **Collaboration and Interaction with any other organization in Teaching and Research:**
2. **Distinguished visitors in the year (Maximum ten):**
3. **Faculty visiting/interacting with any academic/Social/Cultural Institutions for consultancy and conducting training**
4. **Honours/Recognition/Award received by the Teachers/Scholars:**

|  |  |  |
| --- | --- | --- |
| **Name of the Teachers/Scholars** | **Honours/Award** | **Agency giving the honour/Award** |
| **Nil** | **Nil** | **Nil** |

1. **Academic Achievement of the Institution:**
2. **DSA/DRS/COSIST/FIST /Extension work etc.**
3. **MOU with other Institution**
4. **Centres/Courses running by other Organizations (like IGNOU etc):**
5. **Publication if any by the Institution**:

**(Books/Monograph/Magazine)**

1. **Work under RUSA/World Bank/ Any other funding agency:**
2. **Infrastructural facilities available and added during the year under report regarding Building, Library,Laboratory, Cafeteria,Play Ground, Computer facilities, Hostel, etc to be specified:**
3. **Hostel (For College only): No**

**Men Women Total**

**Number of Hostels**

**Strength of Boarders**

1. **Students Achivements:**
2. **Qualified in NET/GATE/JRF Examination/Any other National Test:**
3. **Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only:**

|  |  |  |
| --- | --- | --- |
| **Name of the student** | **Activities** | **Prize/Certificate received** |
|  |  |  |

1. **Distinction achieved by students in Sports/Games(University/State/National level) only:**
2. **Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc.**
3. **List of distinguished Alumni of the College/Department (maximum 10)**
4. **Dr. Daynidhi Sa**
5. **Mrs. Madhuri Patel**
6. **Ms. Malati Baghel**
7. **Mr. Ganesh Sa**
8. **Mr. Khetabrata Sahu**
9. **Mr. Ashok Kumar Sahu**
10. **Ms. Lalita Patel**
11. **Mr. Sanjay Sandha**
12. **Mr. Harihara Panda**
13. **Mr. Ramachandra Sa**
14. **Other Important matters, if any:**



 **` Signature of the Head/**

**Principal with Official Seal**

**ANNUAL REPORT FOR THE YEAR-2020**

**(From 1st January, 2020 to 31st December, 2020)**

**(FOR UNIVERSITY P.G. DEPARTMENTS AND COLLEGES ONLY)**

**SAMBALPUR UNIVERSITY**

**1. Name of the University** **P.G. Department / College MAHATMA GANDHI DEGREE COLLEGE, BHUKTA**

1. Address: AT/PO- BHUKTA, DIST- BARGARH, ODISHA, 768045
2. E-Mail Id: mgdc.bhukta@gmail.com

**2. Year of Establishment: 1987**

1. Management

(Government/aided/private/any other (applicable to college only): AIDED

1. Whether autonomy granted: Yes No : NO
2. Whether Autonomous/Non-Autonomous Yes No : NO
3. Whether 12B/2f (UGC) accorded: Yes No : YES

**3. Name of the Principal/Head of the Department:** **(Regular/In charge) INCHARGE**

1. Name: MRS. KALPANA MISHRA
2. Designation: LECT. IN ODIA
3. Qualification: M.A.
4. Phone No: 9937988205
5. Email: mishrakalpana071@gmail.com

**4. Total staff strength**:

1. **Strength of teaching:**

 **Designation Sanctioned Actual strength Vacant**

Professor :

 Asso.Prof/Reader :

 Asst.Prof./Lecturer : 07 06 01

 Contractual/Management teachers : - 10 -

Emeritus Prof./Others:

 **(b) Non-teaching staff Strength:**

 **Designation Sanction Actual strength**

 Librarian:

 Assistant Librarian: 01 01

Demonstrator/Laboratory Asst.

Technical Assistant:

Computer Assistant:

Class-III Staff: 01 Aided 01 Aided

 02 Management 02 Management

Class-IV Staff: 02 Aided 02 Aided

 03 Management 03 Management

Store Keeper :

Any other staff: PET 01 Aided 01 Aided

**5. Courses taught:-**

**(such as +3 arts/science/Commerce/BBA/BCA/ MA/MSc/MCom`/MBA/ Law/ MCA/ DCA/ Engineering/Medical/Homeopathic/Ayurvedic/Nursing/Pharmacy/Diploma/Mphil/Ph.D/or any other degree): +3 Arts**

1. Regular Yes
2. Self Financing
3. Whether following Annual/Semester/Choice Based Credit System SEMESTER (CBCS)

**6.a. Enrolment of Students ( Class wise): For University Departments and Colleges**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Class/Sanction Strength.** | **General** | **OBC** | **S.C.** | **S.T.** | **Person(s) with Disability** | **Minority Community** | **Total Strength** |
| **Male** | **Female** | **Male** | **Female** | **Male** | **Female** | **Male** | **Female** | **Male** | **Female** | **Male** | **Female** |
| **Post Graduate Programme (Regular )** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Post Graduate Programme** **(Self-Financing)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Post-Graduate Programme (Applied)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **M.Tech.** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **M.Phil** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Under Graduate(Science)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Under Graduate(Arts)** | **12** | **16** | **142** | **243** | **50** | **53** | **49** | **47** | **00** | **00** | **00** | **00** | **536** |
| **Under Graduate(Commerce)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Under Graduate****(Any others)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Under Graduate** **(Any others)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Under Graduate** **(Any others)** |  |  |  |  |  |  |  |  |  |  |  |  |  |

 **b. Of the total strength of students no-of students admitted from a University outside the State:**

**c. What special infrastructure has been created for Physically challenged persons:**

 Ramp has been constructed for physically challenged students.

**7. Total number of students appeared and passed (Classwise): For University Departments and Colleges**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the exam.** | **Numbers of students admitted**  | **Numbers of students appeared** | **Numbers of students passed** | **Percentage of pass** |
| **Gen** | **OBC** | **SC** | **ST** | **Gen** | **OBC** | **SC** | **ST** | **Gen** | **OBC** | **SC** | **ST** |
| **Post Graduate Programme****(Regular )** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Post Graduate Programme****(Self Financing)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Post Graduate Programme****(Applied Chemistry)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **M.Tech** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **M.Phil** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Under Graduate(Science)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Under Graduate(Arts)** | 02 | 136 | 31 | 37 | 02 | 136 | 31 | 37 | 02 | 132 | 30 | 35 | 96.60 % |
| **Under Graduate(Commerce)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Under Graduate****(Any others)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Under Graduate** **(Any others)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Under Graduate** **(Any others)** |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. **Number of working days in the last academic year : 240 days**
2. **Library :**
	1. Total no. of books: 9665
	2. Books added during the year under report: 1432
	3. No. of journals subscribed: 65
	4. Whether the Department/College offers

 UGC-INFIBNET/National Knowledge Network/any other e-learning resource.

1. **Research activities :**
2. **No. of persons registered for Doctoral degree :**

|  |  |  |
| --- | --- | --- |
| **Name of the Scholar** | **Name of the Guide** | **University where Registered** |
| **NIL** | **NIL** | **NIL** |

1. **No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :**

|  |  |  |
| --- | --- | --- |
| **Name of the Awardee** | **Designation** | **University where Awarded** |
| NIL | NIL | NIL |

**( c ) Research Publications :**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of Author/Authors** | **Title of the Paper** | **Name of the Journal** | **Whether UGC approved** | **ISSN no.** |
| **1** | **DR. DAYANIDHI SA** | Nagarjun ki kahaniyon men Gram Jeevan | Setu, International Journal, May- 2020] Pittsburg,USA | **No**  | E-2475-1359 |
| **2** | **DR. DAYANIDHI SA** | Bhartiya majduron ki marmlipi- Lal pasina | Aksharvarta (International Research Journal) Volume-16, Issue-10, August 2020 | **No** | 2349-7521RJIF-3.765 |
| **3** | **DR. DAYANIDHI SA** | Sampradayik sadbhav ki jirah karti film- Pinjar  | Bohal Shodh Manjusha (International Research Journal) Volume-12, Issue-07, October 2020  | **No** | 2395-7115RJIF-3.811 |
| **4** | **DR. DAYANIDHI SA** | Bhartiya Gram Jeevan ke safal chitere- Dr. Vibhuti Pattnaik  | Pustak Bharti (International Research E- Journal) Volume-12, Issue-07, October 2020 | **No** | E-2562-6086 |
| **5** | **DR. DAYANIDHI SA** | Hindi Bhakti Andolan Aur Ikkisvin sadi : Sant Kabir ke sandarbh men | Pustak Bharti (International Research E- Journal) Volume-12, Issue-07, October 2020 | **No** | E-2562-6086 |
| **6** | **DR. DAYANIDHI SA** | Hindi Bhakti Andolan Aur Ikkisvin sadi | Setu, International Journal, March- 2021] Pittsburg,USA | **No** | E-2475-1359 |

 **(d) Provide Particulars of Publication in online Journal/ Journals if any with ISSN no. if Available:**

* + - * 1. **Books/Monographs written by the teachers : ISBN/ISSN No.**
				2. **Chapter/chapters contributed by teachers to books.**

**Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.**

**(g) Patent field , if any**

**(h) Non-Academic Publications, if any :**

1. **(a) Research Project/Programme Undertaken :**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Funding Agency** | **Name of the****Project Director /Principal Investigator** | **Amount of****Grant Sanctioned Received** | **Duration** | **Title of the Project** |
| **NIL** | **NIL** | NIL | **NIL** | **NIL** |

**(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Name** | **Guide** | **Funding Agency** |
| NIL | NIL | NIL | NIL |

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Name of the Guide** | **No of Scholars working** | **Nos. of Scholars awarded** |
| NIL | NIL | NIL | NIL |

 **(c )**

**12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the Seminar/Conference/Refresher Course/Workshop etc** | **Period** | **Sponsering Agency** | **Director/Convenor/****Coordinator/Organising****Secretary** |
| National Seminar  | Mahatma Gandhi Degree College, Bhukta. OdishaTopic- Adivasi Sanskriti aur Jan samprikti | Year- 2019 | 10 |
| National Webinar | Mahatma Gandhi Degree College, Bhukta. OdishaTopic- Swachchhandatavadi Sahitya Aur Manvatavad | Year- 2020 | 10 |
| National Webinar | Mahatma Gandhi Degree College, Bhukta. OdishaTopic- Higher Education in Relation to National Education Policy-2021 | Year- 2021 | 10 |
| National Webinar | Mahatma Gandhi Degree College, Bhukta. OdishaTopic- Role of Freedom Fighters of Odisha | Year- 2021 | 10 |
| National Webinar | Mahatma Gandhi Degree College, Bhukta. OdishaTopic- Women in Indian Politics | Year- 2021 | 10 |

1. **Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers:**

|  |  |  |
| --- | --- | --- |
| **Name of the Seminar/Conference/etc** | **Name of the Teachers****Presented paper/Attended** | **Period and Place** |
| Anuvad ka Vartaman Paridrishya : Vividh Chuoutiyan  | Srijanatmak sahitya ka Anuvad : Chunoutiyan aur Samadhan  | Gangadhar Meher University, Sambalpur |
| Ikkisvin sadi ke samajik-sanskritik sarokar : Bhakti Andolan  | Samkalin Yug men Bhakti Andolan ki Prasangikta | Panchayat College, Bargarh  |
| Nari Vimarsh ke Pariprekshya men Chhinnamasta | Adhunik kalin Hindi sahitya men Nari asmita ka saval : Dharataliya sach | Mahatma Gandhi Govt. College, Kharsiya  |
| Sampradayik Sadbhav ki jirah karti Film- Pinjar  | Sahitya, Samaj aur Cenema  | Sambalpur University, Sambalpur |
| Ikkisvin sadi aur Ramcharitmanas  | Bhakti Andolan aur Ikkisvin sadi : Ek purna alochana  | Gangadhar Meher University, Sambalpur  |

**(c ) Seminar/Conference/Symposium/Workshop/Refresher Courses where teachers acted as**

**` Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker.**

**13. (a) Faculty/Guests visited other institution for higher training: International: Nil National: Nil**

 **(b) Faculty/Student visited from other institutions to Department/College/Schools**

1. **Collaboration and Interaction with any other organization in Teaching and Research:**
2. **Distinguished visitors in the year (Maximum ten):**
3. **Faculty visiting/interacting with any academic/Social/Cultural Institutions for consultancy and conducting training**
4. **Honours/Recognition/Award received by the Teachers/Scholars:**

|  |  |  |
| --- | --- | --- |
| **Name of the Teachers/Scholars** | **Honours/Award** | **Agency giving the honour/Award** |
| **Nil** | **Nil** | **Nil** |

1. **Academic Achievement of the Institution:**
2. **DSA/DRS/COSIST/FIST /Extension work etc.**
3. **MOU with other Institution**
4. **Centres/Courses running by other Organizations (like IGNOU etc):**
5. **Publication if any by the Institution**:

**(Books/Monograph/Magazine)**

1. **Work under RUSA/World Bank/ Any other funding agency:**
2. **Infrastructural facilities available and added during the year under report regarding Building, Library,Laboratory, Cafeteria,Play Ground, Computer facilities, Hostel, etc to be specified:**
3. **Hostel (For College only): No**

**Men Women Total**

**Number of Hostels**

**Strength of Boarders**

1. **Students Achivements:**
	1. **Qualified in NET/GATE/JRF Examination/Any other National Test:**
	2. **Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only:**

|  |  |  |
| --- | --- | --- |
| **Name of the student** | **Activities** | **Prize/Certificate received** |
|  |  |  |

* 1. **Distinction achieved by students in Sports/Games(University/State/National level) only:**
	2. **Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc.**
	3. **List of distinguished Alumni of the College/Department (maximum 10)**
1. **Dr. Daynidhi Sa**
2. **Mrs. Madhuri Patel**
3. **Ms. Malati Baghel**
4. **Mr. Ganesh Sa**
5. **Mr. Khetabrata Sahu**
6. **Mr. Ashok Kumar Sahu**
7. **Ms. Lalita Patel**
8. **Mr. Sanjay Sandha**
9. **Mr. Harihara Panda**
10. **Mr. Ramachandra Sa**
11. **Rajesh Kumar Patel**
12. **Ramesh Chandra Patel**

****

1. **Other Important matters, if any:**

 **` Signature of the Head/**

**Principal with Official Seal**

**ANNUAL REPORT FOR THE YEAR-2021**

**(From 1st January, 2021 to 31st December, 2021)**

**(FOR UNIVERSITY P.G. DEPARTMENTS AND COLLEGES ONLY)**

**SAMBALPUR UNIVERSITY**

**1. Name of the University** **P.G. Department / College MAHATMA GANDHI DEGREE COLLEGE, BHUKTA**

1. Address: AT/PO- BHUKTA, DIST- BARGARH, ODISHA, 768045
2. E-Mail Id: mgdc.bhukta@gmail.com

**2. Year of Establishment: 1987**

1. Management

(Government/aided/private/any other (applicable to college only): AIDED

1. Whether autonomy granted: Yes No : NO
2. Whether Autonomous/Non-Autonomous Yes No : NO
3. Whether 12B/2f (UGC) accorded: Yes No : YES

**3. Name of the Principal/Head of the Department:** **(Regular/In charge) INCHARGE**

1. Name: MRS. KALPANA MISHRA
2. Designation: LECT. IN ODIA
3. Qualification: M.A.
4. Phone No: 9937988205
5. Email: mishrakalpana071@gmail.com

**4. Total staff strength**:

1. **Strength of teaching:**

 **Designation Sanctioned Actual strength Vacant**

Professor :

 Asso.Prof/Reader :

 Asst.Prof./Lecturer : 07 06 01

 Contractual/Management teachers : - 10 -

Emeritus Prof./Others:

 **(b) Non-teaching staff Strength:**

 **Designation Sanction Actual strength**

 Librarian:

 Assistant Librarian: 01 01

Demonstrator/Laboratory Asst.

Technical Assistant:

Computer Assistant:

Class-III Staff: 01 Aided 01 Aided

 02 Management 02 Management

Class-IV Staff: 02 Aided 02 Aided

 03 Management 03 Management

Store Keeper :

Any other staff: PET 01 Aided 01 Aided

**5. Courses taught:-**

**(such as +3 arts/science/Commerce/BBA/BCA/ MA/MSc/MCom`/MBA/ Law/ MCA/ DCA/ Engineering/Medical/Homeopathic/Ayurvedic/Nursing/Pharmacy/Diploma/Mphil/Ph.D/or any other degree): +3 Arts**

1. Regular Yes
2. Self Financing
3. Whether following Annual/Semester/Choice Based Credit System SEMESTER (CBCS)

**6.a. Enrolment of Students ( Class wise): For University Departments and Colleges**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Class/Sanction Strength.** | **General** | **OBC** | **S.C.** | **S.T.** | **Person(s) with Disability** | **Minority Community** | **Total Strength** |
| **Male** | **Female** | **Male** | **Female** | **Male** | **Female** | **Male** | **Female** | **Male** | **Female** | **Male** | **Female** |
| **Post Graduate Programme (Regular )** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Post Graduate Programme** **(Self-Financing)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Post-Graduate Programme (Applied)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **M.Tech.** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **M.Phil** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Under Graduate(Science)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Under Graduate(Arts)** | **10** | **12** | **128** | **225** | **50** | **55** | **51** | **49** | **01** | **00** | **00** | **00** | **581** |
| **Under Graduate(Commerce)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Under Graduate****(Any others)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Under Graduate** **(Any others)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Under Graduate** **(Any others)** |  |  |  |  |  |  |  |  |  |  |  |  |  |

 **b. Of the total strength of students no-of students admitted from a University outside the State:**

**c. What special infrastructure has been created for Physically challenged persons:**

 Ramp has been constructed for physically challenged students.

**7. Total number of students appeared and passed (Classwise): For University Departments and Colleges**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the exam.** | **Numbers of students admitted**  | **Numbers of students appeared** | **Numbers of students passed** | **Percentage of pass** |
| **Gen** | **OBC** | **SC** | **ST** | **Gen** | **OBC** | **SC** | **ST** | **Gen** | **OBC** | **SC** | **ST** |
| **Post Graduate Programme****(Regular )** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Post Graduate Programme****(Self Financing)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Post Graduate Programme****(Applied Chemistry)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **M.Tech** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **M.Phil** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Under Graduate(Science)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Under Graduate(Arts)** | 04 | 113 | 31 | 32 | 04 | 113 | 31 | 32 | 04 | 109 | 27 | 26 | 89.60% |
| **Under Graduate(Commerce)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Under Graduate****(Any others)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Under Graduate** **(Any others)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Under Graduate** **(Any others)** |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. **Number of working days in the last academic year : 240 days**
2. **Library :**
	1. Total no. of books: 10055
	2. Books added during the year under report: 1642
	3. No. of journals subscribed: 85
	4. Whether the Department/College offers

 UGC-INFIBNET/National Knowledge Network/any other e-learning resource.

1. **Research activities :**
2. **No. of persons registered for Doctoral degree :**

|  |  |  |
| --- | --- | --- |
| **Name of the Scholar** | **Name of the Guide** | **University where Registered** |
| **NIL** | **NIL** | **NIL** |

1. **No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :**

|  |  |  |
| --- | --- | --- |
| **Name of the Awardee** | **Designation** | **University where Awarded** |
| NIL | NIL | NIL |

**( c ) Research Publications :**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of Author/Authors** | **Title of the Paper** | **Name of the Journal** | **Whether UGC approved** | **ISSN no.** |
| **1** | **DR. DAYANIDHI SA** | Maut ko maat deti katha kriti- Bhaya Kabir Udaas | International Journal of All Disciplinary Research Studies, Volume-01, Issue-02, March-April- 2022 | **No**  | 2348-2397RJIF-5.22  |
| **2** | **DR. DAYANIDHI SA** | Bahne do Jeevan Sarita | Shodhadarsh, Volume- 04, Issue-01, February- 2022 | **No** | 2475-1359 |
| **3** | **DR. DAYANIDHI SA** | Vishwa manavtavadi Sant kavi - Bhim Bhoi | Setu, International Journal, March- 2022] Pittsburg,USA | **No** | 2582-3493 |
| **4** | **DR. DAYANIDHI SA** | Dher-dher Ansu Ufan ae | Academic Jagat, July-August-2022 | **No** | 2455-9040 RJIF-5.22 |
| **5** | **DR. DAYANIDHI SA** | Charam safalta men nihit hai ekakipan ka abhishap | Setu, February-2022 | **No** | 2250-0561 RJIF-5.05 |

 **(d) Provide Particulars of Publication in online Journal/ Journals if any with ISSN no. if Available:**

* + - * 1. **Books/Monographs written by the teachers : ISBN/ISSN No.**
				2. **Chapter/chapters contributed by teachers to books.**

**Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.**

**(g) Patent field , if any**

**(h) Non-Academic Publications, if any :**

1. **(a) Research Project/Programme Undertaken :**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Funding Agency** | **Name of the****Project Director /Principal Investigator** | **Amount of****Grant Sanctioned Received** | **Duration** | **Title of the Project** |
| **NIL** | **NIL** | NIL | **NIL** | **NIL** |

**(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Name** | **Guide** | **Funding Agency** |
| NIL | NIL | NIL | NIL |

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Name of the Guide** | **No of Scholars working** | **Nos. of Scholars awarded** |
| NIL | NIL | NIL | NIL |

 **(c )**

**12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the Seminar/Conference/Refresher Course/Workshop etc** | **Period** | **Sponsering Agency** | **Director/Convenor/****Coordinator/Organising****Secretary** |
|  |  |  |  |

1. **Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers:**

|  |  |  |
| --- | --- | --- |
| **Name of the Seminar/Conference/etc** | **Name of the Teachers****Presented paper/Attended** | **Period and Place** |
| Faculty Induction Progeamme | Mumbai UniversityB.K.Birla Autonomous College, Kalyan. M.H. | 13 Sept.- 14 Oct.  |
| Faculty Induction Progeamme | Sambalpur University  | 10 Oct. -11 Nov. |

**(c ) Seminar/Conference/Symposium/Workshop/Refresher Courses where teachers acted as**

**` Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker.**

**13. (a) Faculty/Guests visited other institution for higher training: International: Nil National: Nil**

 **(b) Faculty/Student visited from other institutions to Department/College/Schools**

1. **Collaboration and Interaction with any other organization in Teaching and Research:**
2. **Distinguished visitors in the year (Maximum ten):**
3. **Faculty visiting/interacting with any academic/Social/Cultural Institutions for consultancy and conducting training**
4. **Honours/Recognition/Award received by the Teachers/Scholars:**

|  |  |  |
| --- | --- | --- |
| **Name of the Teachers/Scholars** | **Honours/Award** | **Agency giving the honour/Award** |
| **Nil** | **Nil** | **Nil** |

1. **Academic Achievement of the Institution:**
2. **DSA/DRS/COSIST/FIST /Extension work etc.**
3. **MOU with other Institution**
4. **Centres/Courses running by other Organizations (like IGNOU etc):**
5. **Publication if any by the Institution**:

**(Books/Monograph/Magazine)**

1. **Work under RUSA/World Bank/ Any other funding agency:**
2. **Infrastructural facilities available and added during the year under report regarding Building, Library,Laboratory, Cafeteria,Play Ground, Computer facilities, Hostel, etc to be specified:**
3. **Hostel (For College only): No**

**Men Women Total**

**Number of Hostels**

**Strength of Boarders**

1. **Students Achivements:**
2. **Qualified in NET/GATE/JRF Examination/Any other National Test:**
3. **Extra Curricular achievement (Literary/Debating/Essay Writing/Music/Painting/Fine arts) by the students (University/State/National level) only:**

|  |  |  |
| --- | --- | --- |
| **Name of the student** | **Activities** | **Prize/Certificate received** |
|  |  |  |

1. **Distinction achieved by students in Sports/Games(University/State/National level) only:**
2. **Participation in NSS/NCC/SCOUT /Swach Bharat Abhiyan etc.**
3. **List of distinguished Alumni of the College/Department (maximum 10)**
4. **Dr. Daynidhi Sa**
5. **Mrs. Madhuri Patel**
6. **Ms. Malati Baghel**
7. **Mr. Ganesh Sa**
8. **Mr. Khetabrata Sahu**
9. **Mr. Ashok Kumar Sahu**
10. **Ms. Lalita Patel**
11. **Mr. Sanjay Sandha**
12. **Mr. Harihara Panda**
13. **Mr. Ramachandra Sa**

****

1. **Other Important matters, if any:**

 **` Signature of the Head/**

**Principal with Official Seal**

**ANNUAL REPORT FOR THE YEAR-2022-23**

**(From 1st January, 2022 to 31st December, 2022)**

**(FOR UNIVERSITY UG COLLEGES ONLY)**

**SAMBALPUR UNIVERSITY**

**1. Name of the University** **P.G. Department / College MAHATMA GANDHI DEGREE COLLEGE, BHUKTA**

1. Address: AT/PO- BHUKTA, DIST- BARGARH, ODISHA, 768045
2. E-Mail Id: mgdc.bhukta@gmail.com

**2. Year of Establishment: 1987**

1. Management

(Government/aided/private/any other (applicable to college only): AIDED

1. Whether autonomy granted: Yes No : NO
2. Whether Autonomous/Non-Autonomous Yes No : NO
3. Whether 12B/2f (UGC) accorded: Yes No : YES

**3. Name of the Principal/Head of the Department:** **(Regular/In charge) INCHARGE**

1. Name: MRS. KALPANA MISHRA
2. Designation: LECT. IN ODIA
3. Qualification: M.A.
4. Phone No: 9937988205
5. Email: mishrakalpana071@gmail.com

**4. Total staff strength**:

1. **Strength of teaching:**

 **Designation Sanctioned Actual strength Vacant**

Professor :

 Asso.Prof/Reader :

 Asst.Prof./Lecturer : 07 06 01

 Contractual/Management teachers : - 10 -

Emeritus Prof./Others:

 **(b) Non-teaching staff Strength:**

 **Designation Sanction Actual strength**

 Librarian:

 Assistant Librarian: 01 01

Demonstrator/Laboratory Asst.

Technical Assistant:

Computer Assistant:

Class-III Staff: 01 Aided 01 Aided

 02 Management 02 Management

Class-IV Staff: 02 Aided 02 Aided

 03 Management 03 Management

Store Keeper :

Any other staff: PET 01 Aided 01 Aided

**5. Courses taught:-**

**(such as +3 arts/science/Commerce/BBA/BCA/ MA/MSc/MCom`/MBA/ Law/ MCA/ DCA/ Engineering/Medical/Homeopathic/Ayurvedic/Nursing/Pharmacy/Diploma/Mphil/Ph.D/or any other degree): +3 Arts**

1. Regular Yes
2. Self Financing
3. Whether following Annual/Semester/Choice Based Credit System SEMESTER (CBCS)

**6.a. Enrolment of Students (Class wise): For University Departments and Colleges**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Class/Sanction Strength.** | **General** | **OBC** | **S.C.** | **S.T.** | **Person(s) with Disability** | **Minority Community** | **Total Strength** |
| **Male** | **Female** | **Male** | **Female** | **Male** | **Female** | **Male** | **Female** | **Male** | **Female** | **Male** | **Female** |
| **Post Graduate Programme (Regular )** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Post Graduate Programme** **(Self-Financing)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Post-Graduate Programme (Applied)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **M.Tech.** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **M.Phil** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Under Graduate (Science)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Under Graduate (Arts)** | **11** | **07** | **125** | **213** | **46** | **42** | **38** | **33** | **01** | **00** | **00** | **00** | **516** |
| **Under Graduate (Commerce)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Under Graduate****(Any others)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Under Graduate** **(Any others)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Under Graduate** **(Any others)** |  |  |  |  |  |  |  |  |  |  |  |  |  |

 **b. Of the total strength of students no-of students admitted from a University outside the State:**

**c. What special infrastructure has been created for Physically challenged persons:**

 Ramp has been constructed for physically challenged students.

**7. Total number of students appeared and passed (Classwise): For University Departments and Colleges**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of the exam.** | **Numbers of students admitted**  | **Numbers of students appeared** | **Numbers of students passed** | **Percentage of pass** |
| **Gen** | **OBC** | **SC** | **ST** | **Gen** | **OBC** | **SC** | **ST** | **Gen** | **OBC** | **SC** | **ST** |
| **Post Graduate Programme****(Regular )** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Post Graduate Programme****(Self Financing)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Post Graduate Programme****(Applied Chemistry)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **M.Tech** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **M.Phil** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Under Graduate(Science)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Under Graduate(Arts)** | 08 | 89 | 20 | 31 | 08 | 84 | 20 | 30 | 08 | 82 | 18 | 27 | 94.4% |
| **Under Graduate(Commerce)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Under Graduate****(Any others)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Under Graduate** **(Any others)** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Under Graduate** **(Any others)** |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. **Number of working days in the last academic year : 240 days**
2. **Library :**
	1. Total no. of books: 10042
	2. Books added during the year under report: 380
	3. No. of journals subscribed: 10
	4. Whether the Department/College offers

 UGC-INFIBNET/National Knowledge Network/any other e-learning resource.

1. **Research activities :**
2. **No. of persons registered for Doctoral degree :**

|  |  |  |
| --- | --- | --- |
| **Name of the Scholar** | **Name of the Guide** | **University where Registered** |
| **NIL** | **NIL** | **NIL** |

1. **No. of persons awarded with M. Phil/Ph.D./D.Sc./D.Litt degree :**

|  |  |  |
| --- | --- | --- |
| **Name of the Awardee** | **Designation** | **University where Awarded** |
| NIL | NIL | NIL |

**( c ) Research Publications :**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of Author/Authors** | **Title of the Paper** | **Name of the Journal** | **Whether UGC approved** | **ISSN no.** |
| **1** | **DR. DAYANIDHI SA** | Renu ji ke Upanyason men Yatharth bodh  | National Journal of Multidisciplinary Research & Development] Vol. 04, Issue-03 , July - Sept. 2019  | **NO** | 2455-9040 RJIF-5.22 |
| **2** | **DR. DAYANIDHI SA** | Chaudi kunchi ke kavi Baba Nagarjun  | International Journal of Hindi Research, Vol.-05, Issue-05, Sept. 2019  | **NO** | 24552232 RJIF-5.22 |
| **3** | **DR. DAYANIDHI SA** | Dr. Pratibha Roy ke Upanyason men Narivadi Swar |  Glimpses( International Journal) Vol.09, Issue- 02 June 2019,  | **NO** | 2250-0561JIF-5.25 |
| **4** | **DR. DAYANIDHI SA** | Vishwa Punjivad ke Daur men Adivasiyon ki Sangharsh Chetna: Odiya Upanyason men Uska Pratibimban  | International Journal of Advance Research and Development,Vol.-04, Issue-05 , July, 2019 | **NO** | 2455-4030 JIF-5.22 |
| **5** | **DR. DAYANIDHI SA** | Usha Yadav ki Kahaniyon men Nari Vimarsh | International Journal of Applied Research & Development, Vol.- 05, Issue-07,July, 2019  | **NO** | 2394-7500 RJIF-5.2 |

 **(d) Provide Particulars of Publication in online Journal/ Journals if any with ISSN no. if Available:**

* + - * 1. **Books/Monographs written by the teachers : ISBN/ISSN No.**
				2. **Chapter/chapters contributed by teachers to books.**

**Details of the title of the book, its publisher, place of publication page numbers and ISBN no. are to be mentioned.**

**(g) Patent field , if any**

**(h) Non-Academic Publications, if any :**

1. **(a) Research Project/Programme Undertaken :**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Funding Agency** | **Name of the****Project Director /Principal Investigator** | **Amount of****Grant Sanctioned Received** | **Duration** | **Title of the Project** |
| **NIL** | **NIL** | NIL | **NIL** | **NIL** |

**(b) Teacher Fellow/JRF/SRF/PDF/Visiting Scholar Working:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Name** | **Guide** | **Funding Agency** |
| NIL | NIL | NIL | NIL |

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Name of the Guide** | **No of Scholars working** | **Nos. of Scholars awarded** |
| NIL | NIL | NIL | NIL |

 **(c )**

**12.(a) Seminar /Conference/Symposium/Workshop/Refresher Course /Orientation Programme/Any other Programme organized by the Department/College:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the Seminar/Conference/Refresher Course/Workshop etc** | **Period** | **Sponsering Agency** | **Director/Convenor/****Coordinator/Organising****Secretary** |
|  |  |  |  |

1. **Seminar/Conference/Symposium/Workshops/Refresher Course/Orientation Course attended by the Teachers:**

|  |  |  |
| --- | --- | --- |
| **Name of the Seminar/Conference/etc** | **Name of the Teachers****Presented paper/Attended** | **Period and Place** |
|  |  |  |

**(c ) Seminar/Conference/Symposium/Workshop/Refresher Courses where teachers acted as**

**` Resource Persons/Chair Person of a Session/Key Note Speaker/Invited Speaker.**

**13. (a) Faculty/Guests visited other institution for higher training: International: Nil National: Nil**

 **(b) Faculty/Student visited from other institutions to Department/College/Schools**

1. **Collaboration and Interaction with any other organization in Teaching and Research:**
2. **Distinguished visitors in the year (Maximum ten):**
3. **Faculty visiting/interacting with any academic/Social/Cultural Institutions for consultancy and conducting training**
4. **Honours/Recognition/Award received by the Teachers/Scholars:**

|  |  |  |
| --- | --- | --- |
| **Name of the Teachers/Scholars** | **Honours/Award** | **Agency giving the honour/Award** |
| **Nil** | **Nil** | **Nil** |

1. **Academic Achievement of the Institution:**
2. **DSA/DRS/COSIST/FIST /Extension work etc.**
3. **MOU with other Institution**
4. **Centres/Courses running by other Organizations (like IGNOU etc):**
5. **Publication if any by the Institution**:

**(Books/Monograph/Magazine)**

1. **Work under RUSA/World Bank/ Any other funding agency:**
2. **Infrastructural facilities available and added during the year under report regarding Building, Library,Laboratory, Cafeteria,Play Ground, Computer facilities, Hostel, etc to be specified:**
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**Men Women Total**

**Number of Hostels**

**Strength of Boarders**

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|  |  |  |
| --- | --- | --- |
| **Name of the student** | **Activities** | **Prize/Certificate received** |
|  |  |  |

1. **Distinction achieved by students in Sports/Games(University/State/National level) only:**
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		2. **Mrs. Madhuri Patel**
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		4. **Mr. Ganesh Sa**
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		6. **Mr. Ashok Kumar Sahu**
		7. **Ms. Lalita Patel**
		8. **Mr. Sanjay Sandha**
		9. **Mr. Harihara Panda**
		10. **Mr. Ramachandra Sa**
4. **Other Important matters, if any:**

 **` Signature of the Head/**

**Principal with Official Seal**